

APPENDIX -IX

MANDATORY PUBLIC

DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | VIDYA VALLEY SCHOOL SEC 123 MOHALI PB |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631306 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21301 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VIDYA VALLEY SCHOOL, BEHIND JAL VAYU TOWERS, SEC 123 MOHALI, S A S NAGAR, - 140301 |
| 5 | PRINCIPAL NAME | DR. SUMAN LATA |
| 6 | PRINCIPAL QUALIFICATION | MA BED |
| 7 | SCHOOL EMAIL ID | info@vidyavalleyschoolmohali.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9781655988 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | CBSE-Affiliations.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, ASAPPLICABLE | copy of Societies.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | RTE.pdf |

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|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Building-Safety- 2024.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Fire-Safety-2024.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | Self-Certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Water and health.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | FEE-STRUCTURE-SESSION-2024-25-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | academic calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | SCHOOL-MANAGEMENT-COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | PARENTS-TEACHERS-ASSOCIATION.pdf |

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|---|--|----------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | result.pdf |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | PRINCIPAL | YES |
| 2 | TOTAL NO. OF TEACHERS | 79 |
| | PGT | - |
| | TGT | - |
| | PRT | - |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | YES |
| 5 | DETAILS OF COUNSELLOR AND WELLNESSTEACHER | YES |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENT SPASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-------------|
| 1 | 2024 | 23 | 23 | Pass | 100% Result |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENT SPASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------|
| 1 | 2024 | 11 | 11 | Pass | 100 % Result |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10066.60 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 75 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 10 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 30 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Ydda0FSo4NY |

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